

🙅 EDSA corner NIA North Road, Diliman, Quezon City 🕅 records@npo.gov.ph 🖪 facebook.com/OfficialNPO 🌐 npo.gov.ph



July 7, 2025

SUPPLEMENTAL/ BID BULLETIN (SBB)

LEASE OF 1 LOT VARIOUS MACHINES WITH PROVISION OF TECHNICAL SUPPORT AND SERVICES INCLUDING CONSUMABLES

[Identification No. NPO-BAC-FAL-007-25]

The National Printing Office (NPO) through Bids and Awards Committee (BAC) announces amendment/s on the scheduled Opening of Bids on July 17, 2025 at 1:30 p.m.

This Supplemental/ Bid Bulletin is being issued to clarify, modify or amend items in the Bidding Documents. This shall form an integral part of the Bidding Documents.

ATTENTION: All interested Bidders for the herein project

Amendments to the Bidding Documents, as discussed during the pre-bidding conference.

Reference	Amendment
Section I. Invitation to Bid Section III. Bid Data Sheet Section VI. Schedule of Requirements Section VII. Technical Requirements Section IX. Bidding Forms	Section I. Invitation to Bid Section III. Bid Data Sheet Section VI. Schedule of Requirements Section VII. Technical Requirements Section IX. Bidding Forms
	Amended Specifications:
Paper Requirements:	Paper Requirements:
 4,500 kgs. – Bookpaper, 40 gsm, RW 9.5" 2,850 kgs. – Bookpaper, 50 gsm, RW 9.5" 100 reams – Bookpaper, 50 gsm, 28" x 34" 	 4,500 kgs. – Bookpaper, 60 gsm, RW 9.5" 2,850 kgs. – Bookpaper, 70 gsm, RW 9.5" 100 reams – Bookpaper, 70 gsm, 28" x 34"

For the information and guidance of all concerned.

ATTY. RUTH MAUREEN C. RILLON **BAC** Chairperson

One NPO, Our NPO, Yes we caN PO!!!

Office of the Director (02) 8925-2187 / 8925-2189 Administrative Division (02) 8925-2182 P oduction Planning and Control Division (02) 8925-2186 / 09178055616 Sales and Marketing Division 09178050356 / (02) 8925-2197 / (02)8925-2190 Official Gazette Publication 09178284842 / (02) 8925-2195 / (02) 8928-6257