



03 January 2024

SUPPLEMENTAL/BID BULLETIN

Lease of 1 Lot Various Machines with Provision of Technical Support and Services Including Consumables

The National Printing Office (NPO) through its Bids & Awards Committee (BAC) announces amendment/s on the scheduled **January 11, 2024, 10:00 a.m. Public Bidding.**

This Supplemental Bid Bulletin is being issued to clarify, modify or amend items in the Bid Documents. This shall form an integral part of the Bid Documents.

REFERENCE	AMENDMENTS/REVISIONS
<ul style="list-style-type: none">Section I. Invitation to BidSection VI. Schedule of RequirementsSection VII. Technical SpecificationsSection X. Bidding Forms (<i>under Bid Form</i>) <p>a) 1 unit – <u>GOSS Web Offset</u> >Maximum Paper Size – 34 inches Roll Width >Capacity – 15,000 impressions/hour</p> <p>b) 1 unit – <u>Heidelberg SM 74</u> >Maximum Paper Size – 29 inches x 20.75 inches >Capacity – 6,000 impressions/hour</p> <p>c) 2 units – <u>Heidelberg KORD 64 Offset Machine</u> >Maximum Paper Size – 18 inches x 25 inches >Capacity – 6,000 impressions/hour</p> <p>d) 1 unit – <u>Heidelberg SORD Offset Machine</u> >Maximum Paper Size – 25 inches x 36 inches >Capacity – 1,000 impressions/hour</p> <p>j) 1 unit – <u>BAUM Folding Machine</u> >Maximum Paper Size – 20 inches x 28 inches >Capacity – 12,000 impressions/hour</p> <p>m) 1 unit – <u>Smythe Sewing Machine</u> >Maximum Paper Size – 9 inches x 12 inches >Capacity – 500 impressions/hour</p> <p>n) 1 unit – <u>Smythe Sewing Machine</u> >Maximum Paper Size – 9 inches x 12 inches >Capacity – 300 impressions/hour</p> <p>o) 1 unit – <u>Fuji Xerox</u> >Maximum Paper Size – 12 inches x 18 inches >Capacity – 1,500 impressions/hour</p> <p>p) 1 unit – <u>Riso ComColor</u> >Maximum Paper Size – 12 inches x 18 inches >Capacity – 8,400 impressions/hour</p>	<ul style="list-style-type: none">Section I. Invitation to BidSection VI. Schedule of RequirementsSection VII. Technical SpecificationsSection X. Bidding Forms (<i>under Bid Form</i>) <p>a) 1 unit – <u>Web Offset</u> >Maximum Paper Size – 34 inches Roll Width >Capacity – 15,000 impressions/hour</p> <p>b) 1 unit – <u>2 Colors Offset Machine</u> >Maximum Paper Size – 29 inches x 20.75 inches >Capacity – 6,000 impressions/hour</p> <p>c) 2 units – <u>1 Color Offset Machine 2</u> >Maximum Paper Size – 18 inches x 25 inches >Capacity – 6,000 impressions/hour</p> <p>d) 1 unit – <u>Offset Machine 1 Color</u> >Maximum Paper Size – 25 inches x 36 inches >Capacity – 1,000 impressions/hour</p> <p>j) 1 unit – <u>Folding Machine</u> >Maximum Paper Size – 20 inches x 28 inches >Capacity – 12,000 impressions/hour</p> <p>m) 1 unit – <u>Sewing Machine</u> >Maximum Paper Size – 9 inches x 12 inches >Capacity – 500 impressions/hour</p> <p>n) 1 unit – <u>Sewing Machine</u> >Maximum Paper Size – 9 inches x 12 inches >Capacity – 300 impressions/hour</p> <p>o) 1 unit – <u>Digital Printer</u> >Maximum Paper Size – 12 inches x 18 inches >Capacity – 1,500 impressions/hour</p> <p>p) 1 unit – <u>1 Color Digital Printer</u> >Maximum Paper Size – 12 inches x 18 inches >Capacity – 8,400 impressions/hour</p>

One NPO, Our NPO, Yes we can PO!!!

[continuation]

REFERENCE	AMENDMENTS/REVISIONS
q) <u>200 rolls</u> – Bookpaper White, 58 gsm, 27 inches width	q) <u>29,600 kilograms</u> – Bookpaper White, 58 gsm, 27 inches width
r) <u>350 rolls</u> – Bookpaper, White, 60 gsm, 34 inches width	r) <u>192,500 kilograms</u> – Bookpaper, White, 60 gsm, 34 inches width
s) <u>250 rolls</u> – Bookpaper, White, 70 gsm, 34 inches width	s) <u>137,500 kilograms</u> – Bookpaper, White, 70 gsm, 34 inches width
t) <u>30 rolls</u> – Newsprint, Gray, 48.8 gsm, 29 inches width	t) <u>13,800 kilograms</u> – Newsprint, Gray, 48.8 gsm, 29 inches width
<ul style="list-style-type: none">• <u>Section III. Bid Data Sheet</u> (under Clause 20.1)c. <u>Articles</u> of Incorporation/Amendedd. <u>General</u> Information Sheet (GIS) ...	<ul style="list-style-type: none">• <u>Section III. Bid Data Sheet</u> (under Clause 20.1)c. <u>Articles</u> of Incorporation/Amendedd. <u>Updated General</u> Information Sheet (GIS) ...
<ul style="list-style-type: none">• <u>Section VI. Schedule of Requirements</u>	<ul style="list-style-type: none">• <u>Section VI. Schedule of Requirements</u>
>3 rd Column (under Delivered (Weeks/Months)) <ul style="list-style-type: none">❖ Upon receipt of Notice to Execute Framework Agreement (NEFA)	>3 rd Column (under Delivered (Weeks/Months)) <ul style="list-style-type: none">❖ <u>Within one (1) year</u> upon receipt of Notice to Execute Framework Agreement (NEFA)
<ul style="list-style-type: none">• <u>Section X. Bidding Forms</u>	<ul style="list-style-type: none">• <u>Section X. Bidding Forms</u>
>Statement of All-Ongoing Government & Private Contracts Including Contracts Awarded But Not Yet Started <ul style="list-style-type: none">❖ Under Instructions:<ol style="list-style-type: none">1. State all ongoing contracts including those awarded but not yet started (government & private contracts which may be similar or not similar to the project being bidded) prior to <u>October 26, 2023</u>.	>Statement of All-Ongoing Government & Private Contracts Including Contracts Awarded But Not Yet Started <ul style="list-style-type: none">❖ Under Instructions:<ol style="list-style-type: none">2. State all ongoing contracts including those awarded but not yet started (government & private contracts which may be similar or not similar to the project being bidded) prior to <u>January 11, 2024</u>.
>Statement of Single Largest Completed Contract which is Similar in Nature <ul style="list-style-type: none">❖ Under Instructions:<ol style="list-style-type: none">1. Cut-off date is <u>October 26, 2023</u>.	>Statement of Single Largest Completed Contract which is Similar in Nature <ul style="list-style-type: none">❖ Under Instructions:<ol style="list-style-type: none">2. Cut-off date is <u>January 11, 2024</u>.

Statement of Two Similar Completed Contracts

Business Name: _____

Business Address: _____

Name of Client	Date of the Contract	Kinds of Goods	Amount of Contract	Date of Delivery	End-User's Acceptance with a rating of at least Satisfactory or Official Receipt(s) or Sales Invoice Issued for the Contract

Submitted by : _____

(Printed Name and Signature)

Designation : _____

Date : _____

Instructions:

- 1. Cut-off date is *January 11, 2024*.
- 2. Similar contract shall refer to **Lease of Printing Machines or Security Printing Services**.



Atty. ARJAY C. LIM
BAC Chairperson