



REPUBLIC OF THE PHILIPPINES  
PRESIDENTIAL COMMUNICATIONS OFFICE  
NATIONAL PRINTING OFFICE



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03 January 2024

SUPPLEMENTAL/BID BULLETIN

**Lease of 1 Lot Various Machines with Provision of Technical Support and Services Including Consumables**

The National Printing Office (NPO) through its Bids & Awards Committee (BAC) announces amendment/s on the scheduled **January 10, 2024, 3:30 p.m. Public Bidding.**

This Supplemental Bid Bulletin is being issued to clarify, modify or amend items in the Bid Documents. This shall form an integral part of the Bid Documents.

REFERENCE	AMENDMENTS/REVISIONS
<ul style="list-style-type: none"><li>Section I. Invitation to Bid</li><li>Section VI. Schedule of Requirements</li><li>Section VII. Technical Specifications</li><li>Section X. Bidding Forms (<i>under Bid Form</i>)</li></ul> <p>e) 1 unit – Sheetfed Offset Machine 5 Colors &gt;Printable Area – 14 inches x 20 inches &gt;Speed – <u>170</u> sheets/minute</p> <p>g) 1 unit – <u>Sheetfed Offset Machine 6 Colors</u> &gt;Printable Area – <u>18 inches x 24 inches</u> &gt;Speed – <u>160</u> sheets/minute</p> <p>h) 2 units – Sheetfed Offset Machine <u>2</u> Colors &gt;Printable Area – 18 inches x 24 inches &gt;Speed – <u>170</u> sheets/minute</p> <p>i) 1 unit – Web Machine Continuous Form <u>2</u> Colors &gt;Printable Area – <u>18 inches x 36 inches</u> &gt;Speed – 150 <u>meter</u>/minute</p> <p>j) 3 units – Letterpress with Numbering Machine &gt;Printable Area – 20 inches &gt;Speed – <u>150</u> sheets/minute</p> <p>p) Carbonless Paper &gt;<u>33.5 rolls</u> – CB, White, 55 gsm, 9.5 inches &gt;<u>9 rolls</u> – CB, White, 55 gsm, 10.5 inches &gt;<u>4 rolls</u> – CB, White, 55 gsm, 11 inches  &gt;<u>88 rolls</u> – CFB, Colored, 50 gsm, 9.5 inches &gt;<u>7 rolls</u> – CFB, Colored, 55 gsm, 9.5 inches &gt;<u>9 rolls</u> – CFB, Colored, 50 gsm, 10.5 inches</p>	<ul style="list-style-type: none"><li>Section I. Invitation to Bid</li><li>Section VI. Schedule of Requirements</li><li>Section VII. Technical Specifications</li><li>Section X. Bidding Forms (<i>under Bid Form</i>)</li></ul> <p>e) 1 unit – Sheetfed Offset Machine 5 Colors &gt;Printable Area – 14 inches x 20 inches &gt;Speed – <u>150</u> sheets/minute</p> <p>g) 1 unit – <u>Web Machine Continuous Form 6 Colors</u> &gt;Printable Area – <u>20 inches</u> &gt;Speed – <u>150</u> sheets/minute</p> <p>h) <u>1</u> unit – Sheetfed Offset Machine <u>1 Color</u> &gt;Printable Area – 18 inches x 24 inches &gt;Speed – <u>100</u> sheets/minute</p> <p>i) 1 unit – Web Machine Continuous Form 2 Colors &gt;Printable Area – <u>20 inches</u> &gt;Speed – 150 <u>sheets</u>/minute</p> <p>j) 3 units – Letterpress with Numbering Machine &gt;Printable Area – 12 inches x 18 inches &gt;Speed – <u>100</u> sheets/minute</p> <p>p) Carbonless Paper &gt;<u>5,350.60 kilograms</u> – CB, White, 55 gsm, 9.5 inches &gt;<u>1,585.98 kilograms</u> – CB, White, 55 gsm, 10.5 inches &gt;<u>739.20 kilograms</u> – CB, White, 55 gsm, 11 inches  &gt;<u>12,777.60 kilograms</u> – CFB, Colored, 50 gsm, 9.5 inches &gt;<u>1,118.04 kilograms</u> – CFB, Colored, 55 gsm, 9.5 inches &gt;<u>1,441.80 kilograms</u> – CFB, Colored, 50 gsm, 10.5 inches &gt;<u>1,585.98 kilograms</u> – <u>CFB, Colored, 55 gsm, 10.5 inches</u></p>

**One NPO, Our NPO, Yes we can PO!!!**



REFERENCE	AMENDMENTS/REVISIONS
<p>&gt;<u>4 rolls</u> – CFB, Colored, 55 gsm, 11 inches</p> <p>&gt;<u>5.5 rolls</u> – CFB, White, 50 gsm, 9.5 inches</p> <p>&gt;<u>2.5 rolls</u> – CF, White, 55 gsm, 9.5 inches</p> <p>q) Bookpaper</p> <p>&gt;115 bales – <u>CB No. 20, 26 inches x 38 inches</u></p> <ul style="list-style-type: none"> <li>• <u>Section II. Instructions to Bidders</u> (under Section 16. Deadline for Submission of Bids)</li> <li>➤ <u>April 4, 2023, 1:30 p.m.</u></li> <li>• <u>Section III. Bid Data Sheet</u> (under Clause 20.1)</li> <li>c. <u>Articles</u> of Incorporation/Amended</li> <li>d. <u>General</u> Information Sheet (GIS) ...</li> <li>• <u>Section VI. Schedule of Requirements</u></li> </ul> <p>&gt;3<sup>rd</sup> Column (under Delivered (Weeks/Months))</p> <ul style="list-style-type: none"> <li>❖ Upon receipt of Notice to Execute Framework Agreement (NEFA)</li> </ul> <ul style="list-style-type: none"> <li>• <u>Section X. Bidding Forms</u></li> </ul> <p>&gt;Statement of All-Ongoing Government &amp; Private Contracts Including Contracts Awarded But Not Yet Started</p> <ul style="list-style-type: none"> <li>❖ Under Instructions: <ul style="list-style-type: none"> <li>1. State all ongoing contracts including those awarded but not yet started (government &amp; private contracts which may be similar or not similar to the project being bidded) prior to <u>October 25, 2023</u>.</li> </ul> </li> </ul> <p>&gt;Statement of Single Largest Completed Contract which is Similar in Nature</p> <ul style="list-style-type: none"> <li>❖ Under Instructions: <ul style="list-style-type: none"> <li>1. Cut-off date is <u>October 25, 2023</u>.</li> </ul> </li> </ul>	<p>&gt;<u>739.20 kilograms</u> – CFB, Colored, 55 gsm, 11 inches</p> <p>&gt;<u>798.60 kilograms</u> – CFB, White, 50 gsm, 9.5 inches</p> <p>&gt;<u>399.30 kilograms</u> – CF, White, 55 gsm, 9.5 inches</p> <p>q) Bookpaper</p> <p>&gt;115 bales – <u>PB No. 20, 26 inches x 38 inches</u></p> <ul style="list-style-type: none"> <li>• <u>Section II. Instructions to Bidders</u> (under Section 16. Deadline for Submission of Bids)</li> <li>➤ <u>April 4, 2023, 1:30 p.m.</u></li> <li>• <u>Section III. Bid Data Sheet</u> (under Clause 20.1)</li> <li>c. <u>Articles</u> of Incorporation/Amended</li> <li>d. <u>Updated General</u> Information Sheet ...</li> <li>• <u>Section VI. Schedule of Requirements</u></li> </ul> <p>&gt;3<sup>rd</sup> Column (under Delivered (Weeks/Months))</p> <ul style="list-style-type: none"> <li>e. <u>Within one (1) year</u> upon receipt of Notice to Execute Framework Agreement (NEFA)</li> </ul> <ul style="list-style-type: none"> <li>• <u>Section X. Bidding Forms</u></li> </ul> <p>&gt;Statement of All-Ongoing Government &amp; Private Contracts Including Contracts Awarded But Not Yet Started</p> <ul style="list-style-type: none"> <li>❖ Under Instructions: <ul style="list-style-type: none"> <li>1. State all ongoing contracts including those awarded but not yet started (government &amp; private contracts which may be similar or not similar to the project being bidded) prior to <u>January 10, 2024</u>.</li> </ul> </li> </ul> <p>&gt;Statement of Single Largest Completed Contract which is Similar in Nature</p> <ul style="list-style-type: none"> <li>❖ Under Instructions: <ul style="list-style-type: none"> <li>1. Cut-off date is <u>January 10, 2024</u>.</li> </ul> </li> </ul>

Statement of Two Similar Completed Contracts

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Name of Client	Date of the Contract	Kinds of Goods	Amount of Contract	Date of Delivery	End-User's Acceptance with a rating of at least Satisfactory or Official Receipt(s) or Sales Invoice Issued for the Contract


Submitted by : \_\_\_\_\_  
(Printed Name and Signature)

Designation : \_\_\_\_\_

Date : \_\_\_\_\_

Instructions:

1. Cut-off date is **January 10, 2024**.
2. Similar contract shall refer to **Lease of Printing Machines or Security Printing Services**.

  
**Atty. ARJAY C. LIM**  
BAC Chairperson