



03 January 2024

SUPPLEMENTAL/BID BULLETIN

Lease of 1 Lot Various Machines with Provision of Technical Support and Services Including Consumables

The National Printing Office (NPO) through its Bids & Awards Committee (BAC) announces amendment/s on the scheduled **January 10, 2024, 10:00 a.m. Public Bidding.**

This Supplemental Bid Bulletin is being issued to clarify, modify or amend items in the Bid Documents. This shall form an integral part of the Bid Documents.

REFERENCE	AMENDMENTS/REVISIONS
<ul style="list-style-type: none">Section I. Invitation to BidSection VI. Schedule of RequirementsSection VII. Technical SpecificationsSection X. Bidding Forms (<i>under Bid Form</i>) <p>a) 2 units – <u>Morgan Press</u> >Printable Area – 188.5 square inch >Speed – 100 - <u>200</u> feet/minute</p> <p>b) 1 unit – <u>Rota Print</u> >Printable Area – 14 inches >Speed – 25 meters/minute</p> <p>c) 1 unit – <u>Harris Shcriber (S-500)</u> >Printable Area – 208 square inch >Speed – 100 – 200 feet/minute</p> <p>d) 1 unit – <u>Rotatek</u> >Printable Area – 399 square inch >Speed – 100 – 200 meters/minute</p> <p>e) 1 unit – <u>Ryobi</u> >Printable Area – 14 inches >Speed – 30 meters/minute</p> <p>f) 1 unit – <u>Hamilton</u> >Printable Area – <u>399 square inch</u> >Speed – 100 meters/minute</p> <p>g) 1 unit – <u>Form Flo Roll Collator SL 450</u> >Speed – 50 – 100 meters/minute</p> <p>h) <u>1 unit – S-750 Collator</u> ><u>Speed – 50 – 100 meters/minute</u></p>	<ul style="list-style-type: none">Section I. Invitation to BidSection VI. Schedule of RequirementsSection VII. Technical SpecificationsSection X. Bidding Forms <p>a) 2 units – <u>6 Colors Continuous Roll-to-Roll / Roll-to-Fold</u> >Printable Area – 188.5 square inch >Speed – 100 - <u>250</u> feet/minute</p> <p>b) 1 unit – <u>1 Color, Fanfold-to-Fanfold</u> >Printable Area – 14 inches >Speed – 25 meters/minute</p> <p>c) 1 unit – <u>3 Colors Roll-to-Sheet, Roll-to-Roll</u> >Printable Area – 208 square inch >Speed – 100 – 200 feet/minute</p> <p>d) 1 unit – <u>6 Colors Offset Press, Roll-to-Roll</u> >Printable Area – 399 square inch >Speed – 100 – 200 meters/minute</p> <p>e) 1 unit – <u>1 Color Continuous Form Press</u> >Printable Area – 14 inches >Speed – 30 meters/minute</p> <p>f) 1 unit – <u>3 Colors Offset Press, Roll-to-Roll</u> >Printable Area – <u>32 inches</u> >Speed – 100 meters/minute</p> <p>g) 1 unit – <u>Roll-to-Roll Sheet Numbering, Crmping</u> >Speed – 50 – 100 meters/minute</p> <p>h) 1 unit – S-750 Collator >Speed – 50 – 100 meters/minute</p> <p>i) <u>1 unit – CTP Machine</u> <u>>Printable Area – 20 inches x 24 inches</u></p>

One NPO, Our NPO, Yes we caN PO!!!

[continuation]

REFERENCE	AMENDMENTS/REVISIONS
<p>i) Security Paper ...</p> <p>j) Carbonless Paper >Coated Font (CF), <u>50</u> gsm, 9 ½ inches – 7,000 kilograms >Coated Front (CF), <u>50</u> gsm, 11 inches – 3,000 kilograms >Coated Front (CF), <u>50</u> gsm, 8 ½ inches – 14,000 kilograms >Coated Back (CB), <u>55</u> gsm, 11 inches – 3,000 kilograms >Coated Back (CB), <u>55</u> gsm, 8 ½ inches – 15,800 kilograms • <u>Section II. Instruction to Bidders</u> (under Section 16. Deadline for Submission of Bids) ➤ <u>April 4, 2023, 1:30 p.m.</u> • <u>Section III. Bid Data Sheet</u> (under Clause 20.1) c. <u>Articles</u> of Incorporation/Amended d. <u>General</u> Information Sheet (GIS) ... • <u>Section VI. Schedule of Requirements</u> >3rd Column (under Delivered (Weeks/Months) Upon receipt of Notice to Execute Framework Agreement (NEFA) • <u>Section X. Bidding Forms</u> >Statement of All-Ongoing Government & Private Contracts Including Contracts Awarded But Not Yet Started ❖ Under Instructions: 1. State all ongoing contracts including those awarded but not yet started (government & private contracts which may be similar or not similar to the project being bidden) prior to <u>October 25, 2023</u>. >Statement of Single Largest Completed Contract which is Similar in Nature ❖ Under Instructions: 1. Cut-off date is <u>October 25, 2023</u>.</p>	<p>j) <u>1 unit – ID Printer (CMYK Color)</u> ><u>Speed – 100 IDs per 1 & 30 minutes</u></p> <p>k) <u>3 units – Check Tech Numbering Machine</u> ><u>Printable Area – 52 characters/number</u> ><u>Speed – 2,000 sheets/30 minutes</u></p> <p>l) <u>2 units Rotary Cutter</u> ><u>Speed – 2,500 sheets/minute</u></p> <p>m) Security Paper ...</p> <p>n) Carbonless Paper >Coated Font (CF), <u>51</u> gsm, 9 ½ inches – 7,000 kilograms >Coated Front (CF), <u>51</u> gsm, 11 inches – 3,000 kilograms >Coated Front (CF), <u>51</u> gsm, 8 ½ inches – 14,000 kilograms >Coated Back (CB), <u>56</u> gsm, 11 inches – 3,000 kilograms >Coated Back (CB), <u>56</u> gsm, 8 ½ inches – 15,800 kilograms • <u>Section II. Instruction to Bidders</u> (under Section 16. Deadline for Submission of Bids) ➤ <u>April 4, 2023, 1:30 p.m.</u> • <u>Section III. Bid Data Sheet</u> (under Clause 20.1) c. <u>Articles</u> of Incorporation/Amended d. <u>Updated General</u> Information Sheet (GIS) ... • <u>Section VI. Schedule of Requirements</u> >3rd Column (under Delivered (Weeks/Months) <u>Within one (1) year</u> upon receipt of Notice to Execute Framework Agreement (NEFA) • <u>Section X. Bidding Forms</u> >Statement of All-Ongoing Government & Private Contracts Including Contracts Awarded But Not Yet Started Under Instructions: State all ongoing contracts including those awarded but not yet started (government & private contracts which may be similar or not similar to the project being bidden) prior to <u>January 10, 2024</u>. >Statement of Single Largest Completed Contract which is Similar in Nature Under Instructions: Cut-off date is <u>January 10, 2024</u>.</p>

Statement of Two Similar Completed Contracts

Business Name: _____

Business Address: _____

Name of Client	Date of the Contract	Kinds of Goods	Amount of Contract	Date of Delivery	End-User's Acceptance with a rating of at least Satisfactory or Official Receipt(s) or Sales Invoice Issued for the Contract


Submitted by : _____
(Printed Name and Signature)

Designation : _____

Date : _____

Instructions:

- 1. Cut-off date is *January 10, 2024*.
- 2. Similar contract shall refer to **Lease of Printing Machines or Security Printing Services**.


Atty. ARJAY C. LIM
BAC Chairperson