



03 January 2024

SUPPLEMENTAL/BID BULLETIN

Lease of 1 Lot Various Machines with Provision of Technical Support and Services Including Consumables

The National Printing Office (NPO) through its Bids & Awards Committee (BAC) announces amendment/s on the scheduled January 11, 2024, 1:30 p.m. Public Bidding.

This Supplemental Bid Bulletin is being issued to clarify, modify or amend items in the Bid Documents. This shall form an integral part of the Bid Documents.

REFERENCE	AMENDMENTS/REVISIONS
<ul style="list-style-type: none">Section I. Invitation to BidSection VI. Schedule of RequirementsSection VII. Technical SpecificationsSection X. Bidding Forms (<i>under Bid Form</i>)	<ul style="list-style-type: none">Section I. Invitation to BidSection VI. Schedule of RequirementsSection VII. Technical SpecificationsSection X. Bidding Forms (<i>under Bid Form</i>)
a) 1 unit – <i>Hexman Platemaker</i>	a) 1 unit – <u>Platemaker w/Halogen Lamp, 3,000 watts</u>
b) 1 unit – <i>Magnum Platemaker</i>	b) 1 unit – <u>Platemaker w/7.5 KW Halogen Lamp</u>
c)	c)
d) 1 unit – <i>Computer-to-Plate Heidelberg Supraset</i>	d) 1 unit – <u>Computer-to-Plate</u>
e) 1 unit – <i>Goss Community (5 colors)</i>	e) 1 unit – <u>Offset Machine (5 Colors)</u>
f) 1 unit – <i>Goss Community (4 Colors)</i>	f) 1 unit – <u>Offset Machine (4 Colors)</u>
g) 1 unit – <i>Goss Community (2 Colors)</i>	g) 1 unit – <u>Offset Machine (2 Colors)</u>
h) 1 unit – <i>Goss Community (2 Colors)</i>	h) 1 unit – <u>Offset Machine (2 Colors)</u>
i) 1 unit – <i>Plexibobia (4 Colors)</i>	i) 1 unit – <u>Offset Machine (4 Colors)</u>
j) 1 unit – <i>Crabtree Falcon Offset</i>	j) 1 unit – <u>Offset Machine</u>
k) 1 unit – <i>Heidelberg Sorks Offset</i>	k) 1 unit – <u>Offset Machine</u>
l) 1 unit – <i>Heidelberg Kord Offset</i>	l) 1 unit – <u>Offset Machine</u>
m) 1 unit – <i>Heidelberg GTO 52Z</i>	m) 1 unit – <u>Offset Machine Sheetfed with Variables</u>
n) ...	n) ...
o) 3 units – <i>Three Knives Cutter John Victory</i>	o) 3 units – <u>Three Knives Cutter</u>
p) ...	p) ...
q) 1 unit – <i>Sulby Perfect Binding (12 stations)</i>	q) 1 unit – <u>Perfect Binding (12 stations)</u>
r) 1 unit – <i>Sulby Perfect Binding (14 stations)</i>	r) 1 unit – <u>Perfect Binding (14 stations)</u>
<ul style="list-style-type: none">Section III. Bid Data Sheet (<i>under Clause 20.1</i>)	<ul style="list-style-type: none">Section III. Bid Data Sheet (<i>under Clause 20.1</i>)
c. <i>Aeticles</i> of Incorporation/Amended	c. <u>Articles</u> of Incorporation/Amended
d. <i>General</i> Information Sheet (GIS) ...	d. <u>Updated General</u> Information Sheet (GIS) ...

One NPO, Our NPO, Yes we caN PO!!!

REFERENCE	AMENDMENTS/REVISIONS
<ul style="list-style-type: none">• <u>Section VI. Schedule of Requirements</u> >3 rd Column (<i>under Delivered (Weeks/Months)</i>) <ul style="list-style-type: none">❖ Upon receipt of Notice to Execute Framework Agreement (NEFA) <ul style="list-style-type: none">• <u>Section X. Bidding Forms</u> >Statement of All-Ongoing Government & Private Contracts Including Contracts Awarded But Not Yet Started <ul style="list-style-type: none">❖ Under Instructions:<ol style="list-style-type: none">1. State all ongoing contracts including those awarded but not yet started (government & private contracts which may be similar or not similar to the project being bidded) prior to <u>October 26, 2023</u>. >Statement of Single Largest Completed Contract which is Similar in Nature <ul style="list-style-type: none">❖ Under Instructions:<ol style="list-style-type: none">1. Cut-off date is <u>October 26, 2023</u>.	<ul style="list-style-type: none">• <u>Section VI. Schedule of Requirements</u> >3 rd Column (<i>under Delivered (Weeks/Months)</i>) <ul style="list-style-type: none">❖ <u>Within one (1) year</u> upon receipt of Notice to Execute Framework Agreement (NEFA) <ul style="list-style-type: none">• <u>Section X. Bidding Forms</u> >Statement of All-Ongoing Government & Private Contracts Including Contracts Awarded But Not Yet Started <ul style="list-style-type: none">❖ Under Instructions:<ol style="list-style-type: none">1. State all ongoing contracts including those awarded but not yet started (government & private contracts which may be similar or not similar to the project being bidded) prior to <u>January 11, 2024</u>. >Statement of Single Largest Completed Contract which is Similar in Nature <ul style="list-style-type: none">❖ Under Instructions:<ol style="list-style-type: none">1. Cut-off date is <u>January 11, 2024</u>.

****[under Section X. Bidding Forms – ADDITIONAL FORM / Alternative Form to the SLCC]**

Statement of Two Similar Completed Contracts

Business Name: _____
Business Address: _____

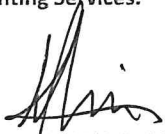
Name of Client	Date of the Contract	Kinds of Goods	Amount of Contract	Date of Delivery	End-User's Acceptance with a rating of at least Satisfactory or Official Receipt(s) or Sales Invoice Issued for the Contract

Submitted by : _____
(Printed Name and Signature)

Designation : _____

Date : _____

- Instructions:
1. Cut-off date is **January 11, 2024**.
 2. Similar contract shall refer to **Lease of Printing Machines or Security Printing Services**.


Atty. ARJAY C. LIM
BAC Chairperson